



## TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

**RECEIV** 

JUN 2 6 2002

Technology Center 2100

In re application of:

Thomas C. McDonald

Terry Parks

Serial No .:

09/849800

Filed:

JUN 1 8 2002

PADEM!

5/4/2001

Docket:

CNTR.2063

For:

APPARATUS AND METHOD FOR TARGET ADDRESS

REPLACEMENT IN SPECULATIVE BRANCH TARGET

ADDRESS CACHE

Attached hereto is Form PTO-1449 listing documents believed relevant to the subject application. It is respectfully requested that the Examiner review the information disclosed herein in detail, independently evaluate each item carefully in the consideration of the pending claims and return an initialed copy of each form to the undersigned.

This disclosure statement should not be construed as a representation that a search has been made, that no other material information as defined in 37 C.F.R. § 1.56(a) exists, or as an 10 admission that the information cited in the statement is, or is considered to be, material to patentability as defined in 37 CFR § 1.56(b) or is available as a reference under 35 U.S.C. § 102 et sea. Applicant reserves the right to swear behind or otherwise disprove the allege "prior" nature of any art cited should the facts support and the situation warrant such an action.

It is believed that this disclosure complies with the requirements of 37 C.F.R. §§ 1.56, 1.97 and 15 1.98, and the Manual of Patent Examining Procedures § 609. If for some reason the examiner considers otherwise, it is respectfully requested that the undersigned be called so that any deficiencies can be remedied.

A copy of each document is enclosed. Some of the documents may have markings thereon. No significance is intended to be attached to the markings. 20

Respectfully submitted.

25

35

James W. Huffman Huffman Law Group, Inc. Registration No. 35,549

1832 N. Cascade Ave. 30

Colorado Springs, CO 80907

719.475.7103 719.623.0141 fax jim@huffmanlaw.net

Date: 6-110-02

"EXPRESS MAIL" malling label number 6000 4389/US
Date of Deposit 6/18/02. I hereby certify that this paper is being deposited with the U.S. Postal Service Express Mail Post Office to Addressee Service under 37 C.F.R. §1.10 on the date shown above and is addressed to the U.S. Commissioner of Patents and Trademarks, Washington, D.C. 20231. By: Over CCLC Sussington





JUN 1 8 7 PA

CARE!					- DECE	<b>IVED</b>
Substitute for form 1449A/PTO  INFORMATION DISCLOSURE  STATEMENT BY APPLICANT				Com	ずマトレ	
SE IN	IEODMATION	פוח	CLOSURE	Application Number	09/849800 JUN 2	2002
ILIA III	INFORMATION DISCLOSURE STATEMENT BY APPLICANT			Filing Date	5/4/2001	
ာ	IAIEWENIE	) i Ai	PLICANI	First Named Inventor	Thomas McDonal BChnology	Genter 2100
	(use as many she	ets as	necessary	Group Art Unit	2183	
			•	Examiner Name	CHAN, EDDIE P	
Sheet	1	of	1	Attorney Docket Number	CNTR.2063	

				U.S. PATENT DOC	UMENTS	÷						
		U.S. Patent D	ocument	Name of Saturday or Applicant	Date of Publication of	of Pages, Columns, Lines, Where Relevan						
Examiner Initials	Cite No.1	Number	Kind Code <sup>2</sup>	Name of Patentee or Applicant of Cited Document	Cited Document MM-DD-YYYY	Passages or Relevant Figures Ap						
			<u> </u>				_					
				· · · · · · · · · · · · · · · · · · ·								
	'	OTHER F	RIOR A	RT-NON PATENT L	ITERATURE D	OCUMENTS						
Examiner Initials*	Cite No.1	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.										
		Microprocessor Report, Vol. 9, No. 2, February 16, 1995, page 5										
		Microprocessor Report, August 23, 1999, page 7										
				·								
Examine				Date	idered							

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>&</sup>lt;sup>1</sup>Unique citation designation number. <sup>2</sup>Applicant is to place a check mark here if English language Translation is attached.